


AO 436  
(Rev. 12/04)

## Administrative Office of the United States Courts

## CD/TAPE ORDER

Read Instructions on Next Page.

|  |   |   |                |   |                      |
|--|---|---|----------------|---|----------------------|
| 1. NAME<br>Hatey Infante-Castellanos   |   | 2. PHONE NUMBER<br>(787) 671-4898         |                | 3. DATE<br>10/31/2013                                 |                      |
| 4. MAILING ADDRESS<br>PO Box 12014   |   | 5. CITY<br>San Juan                       |                | 6. STATE<br>PR  | 7. ZIP CODE<br>00914 |
| 8. CASE NUMBER<br>10-1320  | 8. CASE NAME<br>Orlando Alejandro-Ortiz, et |   |                |   |                      |
| 12. PRESIDING JUDGE<br>Hon. Silvia Carreno-Coll  |   |   |                |   |                      |
| 10. FROM 10/21/2013  |   |   |                |   |                      |
| 11. TO 10/21/2013  |   |   |                |   |                      |
| 13. CITY San Juan  |   |   |                |   |                      |
| 14. STATE PR   |   |   |                |   |                      |
| 15. ORDER FOR  |   |   |                |   |                      |
| <input type="checkbox"/> APPEAL  |   | <input type="checkbox"/> CRIMINAL         |                | <input type="checkbox"/> CRIMINAL JUSTICE ACT         |                      |
| <input type="checkbox"/> NON-APPEAL  |   | <input checked="" type="checkbox"/> CIVIL |                | <input type="checkbox"/> BANKRUPTCY                   |                      |
|  |   |   |                | <input type="checkbox"/> OTHER (Specify)              |                      |
| 16. TAPE REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which duplicate cd/tape(s) are requested.)                           |   |   |                |   |                      |
| PORTION (S)  |   | DATE(S)                                   |                | PORTION(S)  |                      |
| <input type="checkbox"/> VOIR DIRE   |   |   |                | <input type="checkbox"/> TESTIMONY (Specify Witness)  |                      |
| <input type="checkbox"/> OPENING STATEMENT (Plaintiff)   |   |   |                |   |                      |
| <input type="checkbox"/> OPENING STATEMENT (Defendant)   |   |   |                |   |                      |
| <input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)  |   |   |                | <input type="checkbox"/> PRE-TRIAL PROCEEDING (Specy) |                      |
| <input type="checkbox"/> CLOSING ARGUMENT (Defendant)  |   |   |                |   |                      |
| <input type="checkbox"/> OPINION OF COURT  |   |   |                |   |                      |
| <input type="checkbox"/> JURY INSTRUCTIONS   |   |   |                | <input checked="" type="checkbox"/> OTHER (Specify)   |                      |
| <input type="checkbox"/> SENTENCING  |   |   |                | Civil Hearing   |                      |
| <input type="checkbox"/> BAIL HEARING  |   |   |                | 10/21/13  |                      |
| 17. ORDER  |   |   |                |   |                      |
| <input type="checkbox"/> REFORMATTED DUPLICATE TAPE(S) FOR PLAYBACK ON A STANDARD CASSETTE RECORDER AT 1-7/8 INCHES PER SECOND               |   | NO. OF COPIES REQUESTED                   |                | COSTS   |                      |
| <input type="checkbox"/> UNREFORMATTED DUPLICATE TAPE(S) FOR PLAYBACK ON A 4-TRACK CASSETTE RECORDER AT 1-7/8 INCHES PER SECOND              |   |   |                |   |                      |
| <input type="checkbox"/> UNREFORMATTED DUPLICATE TAPE(S) FOR PLAYBACK ON A 4-TRACK CASSETTE RECORDER AT 15/16 INCHES PER SECOND              |   |   |                |   |                      |
| <input checked="" type="checkbox"/> RECORDABLE COMPACT DISC - CD   |   |   |                |   |                      |
| CERTIFICATION (18. & 19.)<br>By signing below, I certify that I will pay all charges (deposit plus additional) upon completion of the order. |   | ESTIMATE TOTAL                            |                | 0.00  |                      |
| 18. SIGNATURE<br>   |   | 19. DATE<br>10/31/2013                    |                |   |                      |
| PROCESSED BY   |   | PHONE NUMBER                              |                |   |                      |
| ORDER RECEIVED   | DATE  | BY  | DEPOSIT PAID   |   |                      |
| DEPOSIT PAID   |   |   | TOTAL CHARGES  | 0.00  |                      |
| TAPE / CD DUPLICATED   |   |   | LESS DEPOSIT   | 0.00  |                      |
| ORDERING PARTY NOTIFIED TO PICK UP TAPE  |   |   | TOTAL REFUNDED |   |                      |
| PARTY RECEIVED TAPE / CD   |   |   | TOTAL DUE      | 0.00  |                      |

DISTRIBUTION:

COURT COPY

ORDER RECEIPT

ORDER COPY